

AdSS16-Jacob reconciled with Esau

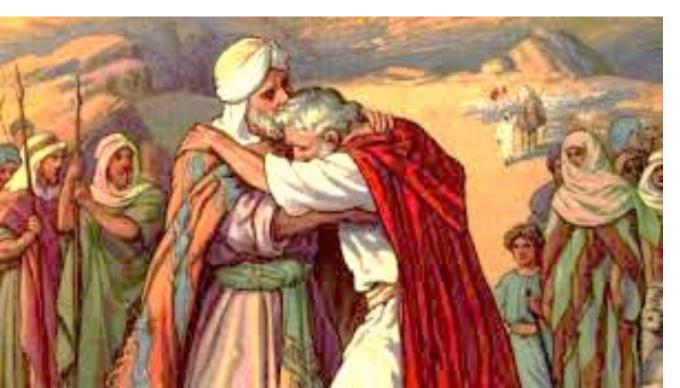
Map of Jacob's journey from Haran back to Canaan

(1) Background: Jacob left Laban for Canaan.

(2) At Mahanaim (near Peniel), Jacob sent a message to Esau. (Gen 32:3-5)

(3) Esau travelled from Mt Seir to meet Jacob (Blue arrow)

- (4) Comment on Jacob's message to Esau
- (a) Jacob remembered Esau's threat to kill him because of his deceit.
- (b) Jacob wanted to reconcile with Esau.
- (c) Jacob's message was couched in very humble terms, calling himself "Your servant Jacob." He addressed Esau as "my Lord". (Gen 32:4)
- (d) In the message, Jacob would bring generous gifts for Esau.(Gen 32:5)



(5) Spiritual Lesson on Jacob's message to Esau:

- (a) If you wish others to have you in high regard, you must have high regard for others.
- (b) Kind to offer gifts to others.
- (c) Matthew 7:12.

THE GOLDEN RULF Do unto others as you would have them do unto you Matthew 7:12

- (6) Esau was coming with 400 men to meet Jacob. (Gen 32:6)
- (7) Jacob was fearful and distressed and prayed to God. (Gen 32:7-13)

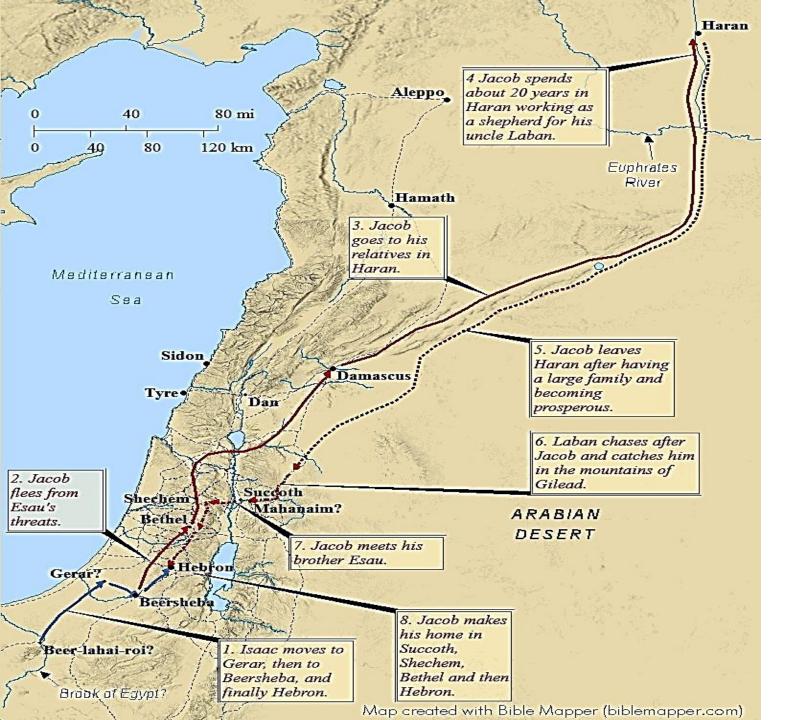


(8) Jacob selected gifts to reconcile with Esau. (Gen 32:14-15)

(9) Jacob sent the gifts ahead. He taught the servants to speak in humility to Esau to win Esau's reconciliation. (Gen 32:17-21)

(10) Fearful that Esau was coming to kill him and his family, he sent his family away. (Gen 32:22-23)

(11) Jacob wrestled with God. (Gen 32:24-30)



Map of Jacob's journey

(12) Video: 1:13:55-1:20:00(Viewers are cautioned on the inaccurate parts of the video)

(Source: The Bible Stories, Abraham By Lube Production)

(13) Spiritual Lesson:

(a) When we are fearful and distressed, do we pray?



Source: https://www.dreamstime.com/royalty-free-stock-photo-christmas-reconciliation-image29150405

(c) It is natural to have fear:

- Rational fear
- Irrational and excessive fear

(d) When fearful, read the Psalms. David was full of fear: Psalm 143. Psalm of deliverance: Psalm 91.

(e) How do we reconcile or show appreciation to another?

- Address the other person with high regard and respect.
- Giving gifts.

(f) God appeared to Jacob in his distress. Has God spoken to us in our distress?

(14) Jacob met Esau. (Gen 33:1-16)

- Jacob bowed down to Esau. (Gen 33:3)
- Esau ran and embraced Jacob. (Gen 33:4)
 - There was no animosity on Esau's part.
 - Esau never broached the subject of Jacob's deception.
 - Jacob was fearful over an event that did not take place by the grace of God.
 - Proverbs 3:5,6.
 - Video is inaccurate.



Source: https://dailyverses.net/proverbs/3/5-6

- Jacob referred to himself as Esau's servant. (Gen 33:5)
- Jacob's female servants and children bowed down to Esau. (Gen 33:6)
- All these flocks and herds are gifts to Esau. Jacob referred to Esau as his lord. (Gen 33:8)
- Jacob insisted that Esau accepts the gifts. He was so relieved that Esau had received him (Jacob) favourably. (Gen 33:10)
- When Jacob and Esau parted, Jacob paid deference to Esau by letting him go first. (Gen 33:14)
- Esau went back to Mt Seir. Jacob went on to Sukkoth and Shechem.

JACOB & ESAU

Succoth

Esau

Jordan Rive

The terrain along the Jabbok River and the narrative of the story make it likely that Jacob had already crossed the Jabbok near the King's Highway by the time he reached Mahanaim, which was probably on the south side of the Jabbok.

im? Incob's Class

Peniel? Mahanaim?

05

TO SEIR (EDOM)

As he crosses the Jabbok River, Jacob wrestles with a man (God), who blesses him. Jacob names the place Peniel. Soon after this, Jacob looks up and sees Esau coming.

King's Highway

Map of Jacob and Esau meeting at Peniel. (Gen 33:1)

Source: https://www.israel-a-history-of.com/jacob-and-esau.html#gallery[pageGallery]/5/

(15) Video: 1:20:20-1:24:14(Viewers are cautioned on the inaccurate parts of the video)

(Source: The Bible Stories, Abraham By Lube Production)

(16) Spiritual Lesson:

- (a) In our distress, crying out to God.
- (b) Reconciling and paying respects to others.
- (c) Personal sharing.

